

# **City of London Police Authority Board**

Date: TUESDAY, 6 OCTOBER 2020

Time: 1.45 pm

Venue: VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)

**Members:** Deputy James Thomson (Chairman)

Doug Barrow (Deputy Chairman)

Caroline Addy Munsur Ali

Nick Bensted-Smith Deputy Keith Bottomley

Tijs Broeke

Alderman Emma Edhem Alderman Alison Gowman

Alderman Tim Hailes

Dawn Wright

Andrew Lentin (External Member)
Deborah Oliver (External Member)

**Enquiries:** Alistair MacLellan

alistair.maclellan@cityoflondon.gov.uk

#### Accessing the virtual public meeting

Members of the public can observe this virtual public meeting on YouTube – please contact the clerk on the email address above.

This meeting will be a virtual meeting and therefore will not take place in a physical location following regulations made under Section 78 of the Coronavirus Act 2020. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell

Town Clerk and Chief Executive

### **AGENDA - REPORTS TO FOLLOW**

#### Part 1 - Public Agenda

#### 1. APOLOGIES

# 2. MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA

#### 3. MINUTES

To consider the public minutes and non-public summary of the meeting held on 3 September 2020.

For Decision

### 4. OUTSTANDING REFERENCES

Joint report of the Town Clerk and Commissioner.

For Information

### 5. CHAIRMAN'S PUBLIC UPDATE

The Chairman to be heard.

For Information

#### 6. **COMMISSIONER'S PUBLIC UPDATE**

The Commissioner & Chief Officers to be heard.

For Information

#### 7. NATIONAL LEAD FORCE

The Commissioner & Chief Officers to be heard.

For Information

# 8. APPOINTMENT OF EMPLOYER REPRESENTATIVE - CITY OF LONDON POLICE PENSIONS BOARD

Report of the Town Clerk.

**For Decision** 

# 9. THE LISVANE REVIEW - SUMMARY OF CITY OF LONDON POLICE-SPECIFIC ISSUES AND RECOMMENDATIONS

Report of the Town Clerk.

For Information

#### 10. Q1 BUDGET MONITORING 2020/21

Report of the Commissioner.

For Information

### 11. CITY OF LONDON POLICE RESERVES (FINANCE) POLICY

Report of the Commissioner.

For Information

# 12. USE OF ALGORITHMS AND ARTIFICIAL INTELLIGENCE WITHIN CITY OF LONDON POLICE

Report of the Commissioner.

For Information

# 13. CITY OF LONDON POLICE SPECIALS AND RESERVE - UTILISATION AND DEPLOYMENT

Report of the Commissioner.

For Information

- 14. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD
- 15. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT
- 16. **EXCLUSION OF THE PUBLIC**

**MOTION** - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

For Decision

## Part 2 - Non-Public Agenda

17. NON-PUBLIC MINUTES

To consider the non-public minutes of the meeting held on 3 September 2020.

For Decision

18. NON-PUBLIC OUTSTANDING REFERENCES

Joint Report of the Town Clerk and Commissioner.

For Information

19. CHAIRMAN'S NON-PUBLIC UPDATE

The Chairman to be heard.

For Information

20. COMMISSIONER'S NON-PUBLIC UPDATE

The Commissioner & Chief Officers to be heard.

For Information

21. NATIONAL LEAD FORCE

For Information

a) National Lead Force Plan 2020-22

Report of the Commissioner.

22. CITY OF LONDON POLICE ETHICAL PARTNERSHIPS

Report of the Commissioner.

For Information

#### 23. CITY OF LONDON POLICE TRANSFORM PROGRAMME

Report of the Commissioner.

For Information

24. SHARED SERVICES

Report(s) of the Commissioner and the Chief Executive.

For Information

25. BRITISH TRANSPORT POLICE AND CITY OF LONDON POLICE STRATEGIC ALLIANCE AND MEMORANDUM OF AGREEMENT FOR PROFESSIONAL STANDARDS AND COUNTER CORRUPTION SERVICES
Report of the Commissioner.

For Decision

- 26. NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD
- 27. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE BOARD AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED

### Part 3 - Confidential Agenda - CIRCULATED SEPARATELY

28. **CONFIDENTIAL MINUTES** 

To consider the confidential minutes of the meeting held on 3 September 2020.

For Decision

29. **CONFIDENTIAL ITEM** 

For Decision